



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

|                 |          |          |    |        |           |               |          |      |  |          |   |
|-----------------|----------|----------|----|--------|-----------|---------------|----------|------|--|----------|---|
| APPLICATION NO. | G 432240 | W.R.I.A. | 30 | COUNTY | Klickitat | PRIORITY DATE | 10/26/94 | TIME |  | ACCEPTED | R |
|-----------------|----------|----------|----|--------|-----------|---------------|----------|------|--|----------|---|

APPLICANT'S NAME - PLEASE PRINT

Ponderosa Park Owners' Association

Bus. Tel. 509/773-5996  
Home Tel. 509/773-5996  
Other Tel. 509/773-3902

|                                       |        |         |            |
|---------------------------------------|--------|---------|------------|
| ADDRESS (STREET)                      | (CITY) | (STATE) | (ZIP CODE) |
| PO Box 988, Goldendale, WA 98620-0988 |        |         |            |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
1977, Washington

|  |  |
|--|--|
| 1. SOURCE OF SUPPLY  |  |
| IF SURFACE WATER   | IF GROUND WATER  |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)           |
|  | 4 wells  |
| TRIBUTARY  | SIZE AND DEPTH   |
|  | 6" 490 ft.; 6" 450 ft.; 8" 490 ft., 8" unknown not drilled |

|  |  |
|--|--|
| 2. USE   |  |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) |  |
| continuous domestic, multiple  |  |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  | CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR |
|  | 250 350  |

TIMES DURING YEAR WATER WILL BE REQUIRED

Year round, continuous

|                                     |   |  |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES      | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
|                                     | up to 199 services, mainly homes  |  |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED   |  |
| 1981                                | 8 years after water right approval  |  |

|  |       |                                    |         |      |       |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL   |       |                                    |         |      |       |
| 3A. IF IN PLATTED PROPERTY   |       |                                    |         |      |       |
| LOT  | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|  |       | See attached list of 4 wells       |         |      |       |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |       |                                    |         |      |       |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY   |  |  |  |  |  |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. |  |  |  |  |  |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  |  |  |  |  |  |

|   |         |             |                       |           |
|---|---------|-------------|-----------------------|-----------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY    |
| NE 1/4 SE 1/4                               | 29      | 5           | 16                    | Klickitat |

|   |  |
|---|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  |  |
| Owners of Lots on which wells are or will be located are listed on attached list.   |  |
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED   |  |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |  |

ALL of the following lands located in T. 5 N., R. 16 E.W.M., Klickitat County, Washington: S $\frac{1}{2}$  of Sec. 29; the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 30; the S $\frac{1}{2}$  of the S $\frac{1}{2}$  of Sec. 30; EXCEPT right-of-way of Bonneville Coulee transmission line and EXCEPT that portion of Gov.'t Lot 4 lying W of the County Road (Bloodgood Road).

The NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 31.

The NE $\frac{1}{4}$ , the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , and the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 32; Tracts 1 through 7, Mt. View Orchard Tracts, according to the plat thereof recorded in Volume 2 of Plats, page 41, records of Klickitat County, Washington.

The W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 33, EXCEPT any portion thereof lying E of Pipeline Road; and that portion of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 33 lying W of Pipeline Road, EXCEPT the following described parcel:

Starting at the SE corner of the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 33; thence northerly along the easterly boundary of the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  a distance of 462 feet; thence E to the centerline of Pipeline Road; thence southerly along the centerline of Pipeline Road to its intersection with the E-W  $\frac{1}{2}$  Sec. line of said Sec. 33; thence westerly along said  $\frac{1}{2}$  Sec. line to point of beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owners' Association, entity providing operation, maintenance, repair

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
Ground water, Water Right #64-258386, well on Lot 2 of Ponderosa Park, NW/4 Sec. 33, T5N, R16EWM.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

- DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

PLEASE SIGN AND RETURN \_\_\_\_\_  
(Signature of Landowner)  
\_\_\_\_\_  
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS  
7. This application is for the purpose of including all wells, existing and to be drilled, on Ponderosa Park Subdivision, in one water right which is adequate to meet the needs of up to 199 services, which is the total number of Lots in the Subdivision.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES Ponderosa Park Owners' Association

\*Ponderosa Parcels, Inc., the developer, owns some of the Lots, others are being purchased, By Robert Francis President  
some are owned by purchasers in fee simple. Tobias Anne Sec.  
APPLICANT'S SIGNATURE

Ponderosa Parcels, Inc., a Washington corporation

By William E. Kershaw Jr. President  
Margaret H. Leffman Secretary  
LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) \*  
\*See Note above to left.  
195 Golden Pine, Goldendale, WA 98620  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....